

MANIFESTATION OF THE LIGHT

Compiled and arranged by: Naba' Organization
Translated by: M. Mehrabi

**IN THE NAME OF ALLAH,
THE COMPASSIONATE, THE MERCIFUL.**

Those who believe and do right' Joy is for them, and bliss (their) journey's end.
Surah 8; Verse 29: P. 244. The Glorious Qur'an (M. M. Pickthall)

«.

»

The prophet said:

“Whoever of my nation memorizes **forty** traditions concerning the religious matters of their requirement, God resurrects them on the Day of judgment as jurisprudent scholars.”

:()

Tradition one:

God Almighty, the Glorious, the Magnificent revealed unto his eminence, Jesus Christ; peace be upon him:

Strive to execute My Commandments and do not lax it. Lo! I Created you Without a father so that ye may be an exemplar of My portent for the mankind. Transmit this tidings unto them: Bring belief in Me and My messenger - the unlettered Prophet -whose progeny will be from an honorable Lady by the name of FATIMA ZAHRA, Peace be upon her. This lady and your mother -the Virgin Mary- will be together in the safe lodging of Paradise.

Blessed is he who hears the words of the Seal of the Prophets wholeheartedly, understands his epoch and feels himself a witness of his days.

(Al-Jawahir-Al-Sunniyah, P. 113)

:

Tradition two:

The holy Prophet of God, peace be upon and the members of his household, says:

“Blessed is he who saw me and brought belief in me; blessed, oh truly blessed (he repeats this seven times) is he who did not see my person and brought belief in me.”

(Kisal Bab Al-Sabaa, Vol. 2; P. 342)

:

Tradition three:

His holiness, Imam Hassan Mujtaba, peace be upon him, says:

“Muhammed and Imam Ali are the fathers of this Ummah. So blessed are those who recognize this right for them, and are, in any circumstance, obedient to them.

God Almighty will lodge such a group in paradise and aid them with His Mercy and Compassion.”

:

Tradition four:

The Messenger of Allah, peace be upon him and his progeny, said:

“It is this Ali, peace be upon him, who is your Imam and leader after me; and is my inheritor in my days of living and after my death; He Is the payer of my debts, and fulfiller of the promises that I have made. He will be the first person to meet me at the fountain of paradise [i.e; Kawthar]; so, blessed is he who aides and obeys him. And, cursed is he who disobeys or laxes to aid him.”

(As-Sarattal-Mostaqim, Vol. 2; P. 82)

:

Tradition five:

His holiness Imam Ali, peace be upon him, said:

“Blessed is he whose heart is replete with the love for us. [That is the members of the household of the Prophet and his descendants through the line of Imamateship.]”

(Bihar-Al-Anwar, Vol. 39; P. 353. Quoted from the book Soleym-ibne-Qeys)

:

Tradition six:

His holiness Imam Sadiq, peace be upon him said:

“Blessed is he whose mother is a chaste woman.”

Explanation: To make the point of this tradition clear we narrate another tradition.

:

His holiness Imam Sadiq, peace be upon him is narrated to have said elsewhere:

“He who finds our love in his heart must pray for his mother who has remained faithful to his father.”

:

Tradition seven:

In the prayer Book of the Imams, peace be upon them all, it has come that:
“I take Allah my witness and you, the inerrant Imams that I am your servant and bliss for me if you accept my servitude. Verily, I believe in you and your way. And truly I am the enemy of your enemies and all that you forbid.”
(Bihar-Al-Anwar, Volume: 102, P.153)

:

Tradition eight:

The holy Prophet, peace be upon him and progeny, said:
“Blessed is he who obeys you and doomed is he who disobeys you. You are the definitive proof of Allah for His Creatures.”
(The holy Prophet of Islam said this to Imam Ali about him and the inerrant Imams, peace be upon them all.)
(Amali-Mufid, Debate 12; P. 110; Tradition 9)

:

»

«.

»

«

Tradition nine:

The Messenger of Islam, peace be upon him, said:
“Blessed are those who are patient during the Saviors’ Occultation -Imam Mahdi (blessings be upon him) - and are steadfast in the rightful path of the inerrant Imams.”
These are the ones whom Allah describes as:
“Those who believe in the occultation.”
And further emphasizing:
“These are the Hizbullah [i.e, the party of Allah] Know that the people of the party of Allah are felicitous.”
(Kifayatul-Assar, P. 60)

:

Tradition ten:

His holiness Imam Musa Kazim, peace be upon him, said:

“Blessed are the Shi’as who during the occultation of our savior hold fast to the rope of Imammateship of ours and are unfaltering in our love and abhorring of our enemies. They are from us and we are from them. They are happy and joyful with our leadership [Imammate] and they have our consent. Blessed are they. Blessed indeed they are. By Allah, they will enjoy the same stature and position as we do in the Day of Resurrection.

(Kamal-ul-Din, Vol. 2; p. 361)

:

Tradition eleven:

His holiness Imam Sadiq, peace be upon him, said:

“Blessed is he who in the time of Occultation of our Savior [The Promised Imam Mahdi], abides to the decrees left by us. [The Inerrant Imams]. In this way he will not deviate from the right path after guidance.”

(Maaani-Al-Akhabar, P. 112)

:

!

Tradition twelve:

The Messenger of Islam, peace and blessings be upon him and his pure progeny, said to Obayye-ibn- Kaab:

“O! Obayye, blessed is he who meets him - that is Imam Mahdi, the Savior - And blessed is he whose heart is replete with his love; and moreover, blessed is he who believes in his Imamate [Leadership] as the Saviour. This Imam will relieve such people from falling into perdition.”

(Bihar-Al-Anwar, Vol. 52, P. 311)

:

Tradition thirteen:

Taken from one of his holiness, Jesus Christ's admonitions:

Blessed is he who learns from the learned what he does not know and teaches the ignorant what he knows.

(Tohaful-Ughul, P. 512)

:

Tradition fourteen:

Taken from one of his holiness, Jesus Christ's admonitions:

Blessed is he who pays tribute to scholars for their knowledge and ceases hostility towards them; as well as despising the ignorants for their ignorance but does not repel them, rather attempts to approach them by trying to make facts clear to them.

(Tohaful-Ughul, P. 512)

:

Tradition fifteen:

The messenger of Allah, peace be upon him, said:

“Blessed are the bearers of banners on the day of Doom. They will carry them while overtaking others towards paradise. Know that these are the people who haste towards Mosques in times of prayers.”

(Bihar-Al-Anwar, Vol. 77; P. 80)

:

Tradition sixteen:

The messenger of Allah, peace be upon said:

“Know that mosques represent my home on earth. They are like beacons of sparkling light for the dwellers of heaven; just as stars are for the earth dwellers.

Know that blessed are those who frequently attend Mosques”

(Al-Jawaher-Al-Sonniyah, Section 11; P. 149)

:

:

Tradition seventeen:

Taken from his holiness, Jesus Christ’s admonitions:

I tell it to you truthfully: Blessed are those who stay awake all night long in pray. There are those who inherit the eternal light; for they prostrate before the Almighty Allah, in the dark of the night with the hope of being favored by HIM.

(Tohaful-Ughul, P. 510 & Bihar-Al-Anwar, Vol. 14, P. 403)

:

Tradition eighteen:

Narrated from his holiness, Hadrat Ali-Bin-Hussain, peace be upon him:

“Blessed is he who lives in this world in a state of fear from God. (From temptations of committing sin and from divine chastisement.)

Wretched is he who dies and leaves behind nothing but a record of sins.”

(Tohaful-Ughul, P. 276)

:

Tradition nineteen:

His holiness, Hadrat Ali, peace be upon him said:

“Blessed is he who is conscious of the hereafter, and acts with the Day of Reckoning in mind, and who suffices with the sufficient he gets and is thankful to God for what he gets.”

(Mustadrak-Safinatul-Bihar, Vol. 8; P. 379)

:

Tradition twenty:

His holiness, Imam Sadiq, peace be upon said:

“Blessed is he who has been bestowed with sufficient provender and is

content with his due.”

(Bihar-Al-Anwar, Vol. 72; P. 68)

:

:

Tradition twenty-one:

His highness, Imam Reza, peace be upon him, said:

“There were two inscriptions on the finger-ring of Jesus’ Christ which read:

Blessed is he, through whom God is remembered and doomed is one through whom God is forgotten.”

(Bihar-Al-Anwar, Vol. 11; P. 63 & Musnad Al-Imam Al-Reza, Vol. 2; P. 365)

:

Tradition twenty-two:

His highness, Imam Ali, peace be upon him, said:

“Blessed is he who direct his heart towards reflection in God and who engages his tongue in the remembrance of Allah.”

(Interpretation of Gherarul-Hekam, Vol. 4; P. 239)

:

Tradition twenty-three:

His highness, Imam Ali, peace be upon him, said:

“Blessed is he who subdues his anger and ignores his carnal soul to remain safe from falling into oblivion.”

(Interpretation of Gherarul-Hekam, Vol. 4; P. 241)

:

:

Tradition twenty-four:

It has been narrated from Imam Reza, peace be upon him, that:

“The Commander of the Faithful, Imam Ali said:

Blessed is he whose worship and prayer for God is genuine and from total submission to HIM; And Blessed is he whose heart is pure from blemishes of

the eye and whose remembrance of Allah is not laxed for what his ears hear and whose heart is not sad at the blessing bestowed to else.”

(Usu-Al-Kafi, Vol. 2; chapter Al-Ikhlās, P. 13)

:

Tradition twenty-five:

From Jesus Christ’s admonitions:

Shun from that ‘Look’ which incites lust in the hearts and brings about sin.

Blessed is he whose sight is in his heart not the other way round. (Meaning, to judge according to one’s reasoning not emotions.)

(Tohaful-Ughul, P. 502)

:

Tradition twenty-six:

Imam Sadiq, peace be upon him, said:

“Blessed is he who does not envy those wrong-doers who have been favored with earthly grandeur and majesty.

Indeed blessed is he who has desired the grandeur of the next world and strives for that aim. How grand is he who is not kept busy with false aspirations.”

(Tohaful-Ughul, P. 301)

:

«. » :

Tradition twenty-seven:

The messenger of Allah peace be upon him, said:

“Blessed is he whose record of deeds to be reckoned on the Day of Judgment is undersigned:

“Rest assured that your sins are forgiven.”

(Sawabul-‘Amaal, P. 167)

(Muhasebatun-Nafs, P. 14)

(Wassail-Ash-Shi’a, Vol. 11; P.355)

:

.

Tradition twenty-eight:

It has been quoted from Imam Ali, peace be upon him, that:

“Blessed is he who seeks forgiveness from God for the sin committed of which no one knows. Verily, the state of seeking forgiveness after a sin has been committed is like pouring water over fire, extinguishing it.”

(Mustedrak-Al-Wassil, Vol. 2; Old print; P. 347)

:

.

Tradition twenty-nine:

The Messenger of Allah, peace be upon him, said:

“O’ Ali! Know that blessed is the man whose face is favored by Allah’s attention. And indeed it is that face which cries for the sin, nobody except Allah is aware of.”

(Tohaful-Ughul, P. 8)

:

.

:

:

:

Tradition thirty:

His eminence Imam Sadiq peace be upon him said:

“Abstain from committing seemingly minor sins, for they will not be forgiven.”

The narrator says: I asked:

“What are minor sins?”

The Imam answered:

“A man commits a sin and expresses pleasure in committing that sin.”

(Wassail-Ash-Shi’a, Vol. 11; P. 245)

:

.

Tradition thirty one:

From admonitions of the Prophet of Islam, Peace be upon him and his pure progeny: “Blessed is he whose transaction is clean and whose inner-nature tends to goodness and whose external appearance is decent and whose manners exhibit firmness, (away from extravagance).”

(Tohaful-Ughul, P. 22)

:

Tradition thirty-two:

The Holy Prophet, peace be upon him and pure progeny, at the end of sermons delivered after the congregational prayers) say:

“Blessed is he whose manners are good and whose inner nature is pure and away from sin; he who gives in charity the surplus of his income but holds back his tongue from uttering indecent things and observes Justice and middlemostness in dealing with people.”

(Bihar-al-Anwar, Vol. 69; P. 400)

:

Tradition thirty-three:

The Holy Prophet of Islam, peace be upon d his progeny, said:

“Blessed is he who treats others good-naturally and assists them when he can and abstains from inflicting any harm on them.”

(Tohaful-Ughul, P. 30)

:

Tradition thirty-four:

His eminence, Imam Ali, peace be upon him, says:

“Blessed is he who has a mind of his own (for this world and the next) and ponders deeply over matters (in order to keep him away from finding fault with people); and people are satisfied of him and who worships the Almighty God whole-heartedly.”

(SHARHE-GHERALULHEKAM, Vol. 4; P. 248)

:
.
:
:
.

Tradition thirty-five:

Messenger of Allah, peace be upon and his progeny, said:
“Those who overtake others in reaching the threshold of Allah’s dominion; Blessed they are.”
He was asked:
“O’ Messenger of Allah! And who are they?”
The Prophet replied:
“Those who accept the right whenever they hear it and who show it whenever wanted of them. They judge themselves as they judge other people. These are people who haste towards the threshold of Allah’s dominion.”
(Bihar-Al-Anwar, Vol. 69; P. 403)

:

Tradition thirty-six:

The Messenger of Allah, May Allah’s peace and blessings be upon him and his progeny, said the following concerning the holy verse; “say there is no God except Allah.”
“Blessed is the reciter of this verse. Allah, the Magnificent, the Glorious, appoints one hundred thousand angels to protect from ahead and aback he who recites this verse. They will ask Allah for his forgiveness.”
(Al-Mujtani Min Ad-dua Al-Mujtaba, P. 26)

:
() :

Tradition thirty-seven:

Gabriel came to the presence of the Messenger of Allah, May Allah’s peace and blessings be upon him and his progeny, and said:
“O’ Muhammed, Blessed is he among your Ummah (Islamic Nation) who truthfully and genuinely says:

“There is no god but the one unique Allah.”

Explanation: To clarify the meaning of this tradition we resort to another which goes like this:

:

It has been narrated from the Messenger of Allah, May Allah’s peace and blessings be upon him, that he said:

“He who truthfully and out of sincere faith says: ‘There is no god except Allah’, enters paradise. His truthful-ness is in abstaining from whatever Allah has forbidden.”

(Al-Tawhid, P. 21; Tradition 11; P.28; Tradition 27)

:

Tradition thirty-eight:

His eminence, Imam Ali, peace be upon said:

“Doomed and cursed is the woman who angers her husband and blessed is the woman whose husband is satisfied with her.”

(Oyun Akhbar Ar-Reza, Vol. 2; P. 11 & Bihar-Al-Anwar, Vol. 8; P. 310)

:

Tradition thirty-nine:

His eminence, Imam Sadiq, peace be upon him, said:

“Blessed is he who is not guilty of ingratitude towards the blessings of Allah (especially the God-given blessing of Imamate and successor-ship of the Prophet’s household).

Blessed are they who love one another for the love of God.”

(Amali Mufid, Chapter 30; P. 252 & Bihar-Al-Anwar, Vol. 71; P. 46)

:

:

Tradition forty:

His eminence, Imam Ali-Bin-Hussein, be upon him, said:

“He who wishes to meet the one hundred and twenty four thousand Divine Messengers, must pay a pilgrimage to the holy shrine of his eminence, Imam Hussein, peace be upon him, on the night of fifteenth of Sh’aban. Verily! The angels and the spirits of the Messengers of God on this night ask permission from God to pay pilgrimage to the holy shrine of Imam Hussein. Truly blessed is he who manages to meet them. The five Prophets of the Book, too, are among the pilgrims: Noah, Abraham, Moses, Jesus and the Seal of the Prophets, Muhammed, and peace be upon him and his pure progeny.”

List of Books and References.

1. Al-Ihtijaj Sheikh Tabarsi.
2. Usul-Al-Kafi, Koleini.
3. Iqbal-Al-‘Amal, Sayyid bin Tavous.
4. Al-Amali, Sheikh Mufid.
5. Bihar-Al-Anwar, Allame Majlesi.
6. Bisharatul-Mustafa, Le Shi’atul Murtaza, Eemadead-ud-din Tabari.
7. Tohaful-Ughul, Harrami.
8. Al-Tawhid, Sheikh Sadouq.
9. Thawab-ul-‘Amal, Sheikh Sadouq.
10. Aldawahir-as-Sunniyyah, Hurre-e-ameli.
11. Al-Khisal, Sheikh Sadouq.
12. Rowzatul-Kafi, Koleini.
13. Sharhe Gherrar-ul-Hekam, Khansari.
14. As-Serat-al-Mustaqeem, Bayazi.
15. Ellalul-Sharaye’, Sheikh Sadouq.
16. Oyun-Al-Akhbar-Ar-Reza, Sheikh Sadouq.
17. The book of Soleym-lbn-Qeys.
18. Kifayatul-Athar, Ibn Khazaz Qumi.
19. Kamal-ud-din, Sheikh Sadouq.
20. Al-Mujtani Min-ad-dua al-Mujtiba, Sayyid bin Tavous.
21. Muhasebatun-Nafs, Sayyid bin Tavous.
22. Mustadrak Safinatul-Bihar, Sheikh Ali Namazi.
23. Mustadrak Al-Wassail, Muhadeth Nouri.
24. Ma’ani Al-Akhbar, Sheikh Sadouq.
25. Wassail-Ash-Shi’a, Sheikh Hurre-Ameli.

THE ENDS